

**SOUTHERN CONNECTICUT BASS ANGLERS  
CLUB MEMBERSHIP APPLICATION**

**PERSONAL DATA**

NAME: _____	D.O.B. _____	B.A.S.S. # _____
ADDRESS _____	CITY _____	STATE _____ ZIP _____
TELEPHONE:( HOME) _____	(WORK) _____	
WHO SHOULD WE CALL FOR AN EMERGENCY? _____		TELEPHONE _____
IS IT OK TO CONTACT YOU AT WORK IF NEEDED?    YES    NO		
MY B.A.S.S. MEMBERSHIP EXPIRES _____		

**FISHING INFORMATION:**

HOW MANY YEARS HAVE YOU FISHED FOR BASS?	_____
WHAT BODIES OF WATER DO YOU FISH?	_____
HAVE YOU EVER BEEN A MEMBER OF A BASS CLUB?	YES _____ NO _____
IF YES, WHAT WAS THE NAME OF THE CLUB?	_____
HOW LONG WERE YOU A MEMBER?	_____
HOW DID YOU PLACE IN THE CLUB?	_____
WHY DID YOU LEAVE THE CLUB?	_____
HAVE YOU EVER FISHED A TOURNAMENT TRAIL OTHER THAN B.A.S.S.    YES    NO	
IF YES, WHICH TRAIL?	_____
WHAT IS THE LARGEST BASS YOU'VE REALLY CAUGHT?	_____
WHERE DID YOU CATCH IT?	_____
WHAT WERE YOU USING, HOW WERE YOU FISHING IT, WHAT TIME WAS IT AND WHAT DAY OF THE WEEK WAS IT? (USE EXTRA PAPER IF YOU NEED IT!)	_____
WHY DO YOU WANT TO JOIN A BASS CLUB?	_____
WHY DO YOU WANT TO JOIN THIS CLUB?	_____
WILL YOU HAVE ANY PROBLEM SHARING INFORMATION REGARDING TECHNIQUES, PATTERNS, METHODS, LURES ETC., WITH OTHER CLUB MEMBERS?    YES    NO	
IF YES, EXPLAIN	_____

**BOATING INFORMATION:**

DO YOU OWN A TOURNAMENT READY BASS BOAT?    YES    NO	
MAKE OF BOAT _____	MODEL _____ LENGTH _____
RATED HP _____	MOTOR SIZE _____ IS IT INSURED?    YES    NO

**GENERAL INFORMATION:**

DO YOU OBJECT TO FISHING AS A NON-BOATER IF NEEDED? YES NO  
IF YES, EXPLAIN \_\_\_\_\_

WILL YOU FISH AT NIGHT? YES NO  
IF NO, EXPLAIN \_\_\_\_\_

DO YOU HAVE ANY PHYSICAL CONDITION OR IMPAIRMENT THAT WOULD REQUIRE ANY SPECIAL ATTENTION, TREATMENT, OR IN ANY WAY AFFECT YOUR ABILITY TO FISH IN A COMPETITIVE ENVIRONMENT? YES NO IF YES, EXPLAIN \_\_\_\_\_

DO YOU KNOW HOW TO BACK UP A BOAT TRAILER? YES NO

IF ASKED, HOW MUCH OF YOUR TIME ARE YOU WILLING TO VOLUNTEER FOR CLUB FUNCTIONS SUCH AS PICNIC, BANQUET, CHRISTMAS PARTY ETC.? \_\_\_\_\_

IN 25 WORDS OR LESS, TELL US WHY WE SHOULD VOTE TO ACCEPT YOU INTO OUR CLUB?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I HAVE READ AND UNDERSTAND THE RULES AND BY LAWS OF THE BASS ANGLERS AND AGREE THAT MY MEMBERSHIP IS BASED UPON FOLLOWING THOSE RULES AND BY LAWS AND ALWAYS ACTING IN A WAY THAT WILL REFLECT POSITIVELY ON THE CLUB AND IT'S MEMBERS. I UNDERSTAND THAT, IF ACCEPTED INTO THE CLUB, THAT MY MEMBERSHIP WILL ONLY BECOME PERMANENT AFTER ONE YEAR AND A FAVORABLE CLUB VOTE.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

MEMBERSHIP: ACCEPTED REJECTED ONE YEAR REVIEW: ACCEPTED REJECTED

PRESIDENT \_\_\_\_\_ DATE \_\_\_\_\_

SECRETARY \_\_\_\_\_ DATE \_\_\_\_\_